

## SCRUTINY BOARD (CULTURE AND LEISURE)

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Meeting to be held in on  
Monday, 14th April, 2008 at 10.00 am

A pre-meeting will take place for ALL Members of the Board  
in a Committee Room at 9.30 am

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### MEMBERSHIP

#### Councillors

B Atha	-	Kirkstall
A Barker	-	Horsforth
B Gettings	-	Morley North
T Hanley (Chair)	-	Bramley and Stanningley
A Hussain	-	Gipton and Harehills
B Jennings	-	Weetwood
G Kirkland	-	Otley and Yeadon
V Morgan	-	Killingbeck and Seacroft
L Mulherin	-	Ardsley and Robin Hood
L Rhodes-Clayton	-	Hyde Park and Woodhouse
G Wilkinson	-	Wetherby

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*Please note: Certain or all items on this agenda may be recorded on tape*

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# A G E N D A

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1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p>	
2			<p><b>EXCLUSION OF THE PUBLIC</b></p> <p>To identify items where resolutions may be moved to exclude the public</p>	
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p><b>DECLARATIONS OF INTEREST</b></p> <p>To declare any personal / prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p>	
5			<p><b>MINUTES</b></p> <p>To approve as a correct record the minutes of the meeting held on 10 March 2008</p>	1 - 6
6			<p><b>EXECUTIVE BOARD MINUTES</b></p> <p>To note the minutes of the Executive Board held on 12 March 2008</p>	7 - 14

Item No	Ward/Equal Opportunities	Item Not Open		Page No
7			<p><b>OVERVIEW AND SCRUTINY COMMITTEE MINUTES</b></p> <p>To note the minutes of the Overview and Scrutiny Committee held on 5 February 2008</p>	15 - 20
8			<p><b>REQUEST FOR SCRUTINY - DISABLED ACCESS (GRAND THEATRE)</b></p> <p>To receive and consider the attached report of the Head of Scrutiny and Member Development.</p>	21 - 28
9			<p><b>COUNCIL BUSINESS PLAN</b></p> <p>To receive and consider the attached report of the Assistant Chief Executive (Planning, Policy and Improvement)</p>	29 - 34
10			<p><b>SPORTS TRUST UPDATE</b></p> <p>To consider the report of the Head of Scrutiny and Member Development</p>	35 - 36
11			<p><b>ANNUAL REPORT</b></p> <p>To receive and consider the report of the Head of Scrutiny and Member Development</p>	37 - 38
12			<p><b>WORK PROGRAMME</b></p> <p>To receive and consider the attached report of the Head of Scrutiny and Member Development</p>	39 - 56